



Dr. P. K Abdul Ghafoor Memorial

# M.E.S. Private Industrial Training Institute

Mundur- Palakkad- 678592, Phone: 0491- 2832248

Permanently Affiliated to National Council for Vocational Training, Ministry of Labour, Govt. of . India  
DGET No. 19(11) 91-CD dt. 6th Jan. 93 and DGET 6(9) 45-85- TC 8 DGET No. 6(9) 48-85-TC

## APPLICATION FORM FOR ADMISSION

### INSTRUCTIONS

No:

1. Read the application form and prospectus carefully before you fill in the columns.
2. Before you submit the application to the principal, make sure that copies of your certificates of qualification, conduct etc. are duly signed by Gazetted Officer and are attached to the application form.
3. Application without attested copies of certificates attached will be rejected.
4. Application nor completed properly are liable to be rejected.
5. Avoid corrections in the application.
6. The principal reserves the right to reject an application without assigning any reason.

1. Name of the Applicant (In Block Letters)			
2. Address in Full (In Block Letters)	(a) Present		
	(b) Permanent		
3. (a) Name of the Guardian			
(b) Relationship to applicant			
(c)Occupation of the Guardian			
(d) Annual income of the Guardian			
(d) Full address of the Guardian with Contact Phone No:			
4. Date of Birth of Applicant (In christan Era)			
5 (i) Do you belongs to Scheduled Caste/ Scheduled Tribe/OBC? if Yes Furnish Proof			
(ii) Are you an Orphan/ Handicapped or ward o Ex-serviceman?			
6. (a) The name of High School/ College in which you studied last			
(b) The year and month in which you passed the SSLC/ SSC Examination			
7. Physical Standard		Height:	CMWeight:KG
		Chest Expansion:	CM
		Sight:	Normal/ Using Glasses:

		Marks/	Grade
8. Furnish the Marks/ Grade secured in the Subject listed along side in SSLC/ SSC Examination	1. English.....		
	2. Mathematics.....		
	3. Physics.....		
	4. Chemistry.....		
	Total.....		

9. Total Marks/ Grade secured in the SSLC/SSC Examination(Furnish a Photostat copy of Marklist)					
10. (a) Have you undergone college of education					
11. Trade to which admission is(Only put numbers from 1 to 5 in the order of choice)					
<div>Metric Trade</div> <div>1. Electronic Mechanic</div> <div>2. Electrician</div> <div>3. Draughtsman (Civil)</div>	<div>Non- Metric Trade</div> <div>4. Wireman</div> <div>5. Plumber</div>	1 <sup>st</sup> choice	<div></div>	4 <sup>th</sup> choice	<div></div>
		2 <sup>nd</sup> choice	<div></div>	5 <sup>th</sup> choice	<div></div>
		3 <sup>rd</sup> choice	<div></div>		
12. Have you attached copies of all relevant certificates along with the application?					
13. Details of Extra Curricular Activities- Sports Games, NCC, any other					
14. Are you a member of any organization that work for Social Aplift? If so, Name it					
15. Are you good at Drawing of Painting or any other Fine Art?					

I ceritfy that the information given above is true and correct to the best of my knowledge and belief. I do hereby undertake to abide by the rules of entire to take proper care of the tools and equipments entrusted to my care and not to discontinue my training voluntarily before completion of the prescribed period. I agree that if fail to fulfill the terms of the undertaking, the centre will have the right to recover from me the expenses incurred towards my training or such amount as the principal deem fit. I further understand that I shall no do admitted to the centre if I fail in the personal interview and the decision there of by principal if final and binding on me.

Station: .....

Date: .....

signature of the Applicant

FOR OFFICE USE ONLY

The Applicant was interviewed on..... by me and he is found suitable/unsuitable for admission to the institute.

.....

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PRINCIPAL